

2013 REGISTRATION

Staff Processor _____ / ____ / ____
 Staff Processor _____ / ____ / ____
 Wt _____

Fill out one form for each player (this form may be copied). Registration must be postmarked by Thursday, November 21 for us to honor the pre-registration prices.
 PLEASE PRINT LEGIBLY. All fees and costs are listed in US funds.

Player's Name _____ m/f _____ Weight _____ Rank _____
 Birth Date ____ / ____ / ____ Competition Age (age on Jan 1, 2013) _____ E-mail _____
 Address _____ Phone (____) _____ - _____ Work (____) _____ - _____
 City _____ State _____ Country _____ Zip Code _____
 School Name _____ Instructor _____
 School Address _____ Phone (____) _____ - _____
 City _____ State _____ Country _____ Zip Code _____

IMPORTANT: Numbers below in parentheses are the discount registration costs if you are staying at the Embassy Suites Hotel during your competition days or live within certain zip codes from the hotel (see details page 32 of this brochure)

NOTE: All attendees from countries that do not have NBL tournaments will be offered registration discounts & complimentary seeded positions according to SKITA rules. Please call.

NOTE: All attendees must personally attend on site tournament registration to receive & have wristbands put on them.

1. **NBL SUPER GRANDS WORLD GAMES** - (N divisions).....Total number of divisions entering _____ x \$189 (89) = \$ _____
 (Does not include guaranteed Finale admittance) After Thursday, November 21 _____ x \$199 (99) = \$ _____
 Division numbers entering (see page 29) N- _____ N- _____ N- _____ N- _____ N- _____ N- _____
NBL TEAMS (Note: Team sparring fees are per team not per player) (All three team cards must be sent together with one payment or with one person's registration form) _____ x \$189 (89) = \$ _____
 Team division number entering (see page 29) N- _____ N- _____ After Thursday, November 21 _____ x \$199 (99) = \$ _____
2. **SKIL AMATEUR INTERNATIONALS** - (A divisions).....Total number of divisions entering _____ x \$179 (79) = \$ _____
 (Does not include guaranteed Finale admittance) After Thursday, November 21 _____ x \$189 (89) = \$ _____
Note: A player can only compete as Nov, Int & Adv for a maximum of 2 years each rank, then must move up.
 Division numbers entering (see page 28) A- _____ A- _____ A- _____ A- _____ A- _____ A- _____
SKIL TEAMS (Note: team sparring fees are per team not per player) (All three cards must be sent together with one payment and with one person's registration form) 1 x \$179 (79) = \$ _____
 Team division number entering (see page 28) A- _____ After Thursday, November 21 _____ x \$189 (89) = \$ _____
3. **STICK FIGHTING** (Headgear & sticks provided if needed).....Total number of divisions entering _____ FREE
 After Thursday, November 21 _____ FREE
 Division numbers entering (see page 30) N- _____ N- _____ N- _____ N- _____
4. **LATE REGISTRATION FOR FRIDAY & SATURDAY** - All initial registration for Friday (12/27) or Friday (12/28) that isn't processed the day before your competition will be surcharged \$25 - no exceptions. _____ 1 x \$25 = \$ _____
5. **BREAKING DEPOSIT** (Damage deposit - one fee covers all divisions entered - \$50 returned 6 weeks after SG - \$5 processing fee is kept) _____ x \$55 = \$ _____
6. **COPY CAT CONTEST** (All ages) You must fill out and submit a forms card (see page 31) _____ x \$10 = \$ _____
7. **SPECTATOR PASS (ES)** Weekly pass (Does not include Finale ticketing / 3 years & under are free).... Amount of passes _____ x \$49 = \$ _____
 (Video taping is now included in pass) After Thursday, November 21 _____ x \$59 = \$ _____
 Daily Spectator Pass (Does not include Finale ticketing)..... Amount of passes _____ x \$19 = \$ _____
 Thu _____ Fri _____ Sat _____ Sun _____ Mon _____ Tue _____ After Thursday, November 21 _____ x \$25 = \$ _____
8. **GRAND FINALE TICKETING** (Indicate amount needed of each Finale ticket purchasing)
 Each Finale is first come, first serve seating for Finale ticket holders starting 1/2 hour before the Finale begins & first come, first serve for attendees w/o ticket (but with a wristband) starting 10 min before Finale begins.
 - General Seating - Adult Finale 1 _____ Finale 2 _____ Finale 3 _____ Finale 4 _____ Total amount _____ x \$2.95 = \$ _____
 (Youth = 12 & under) - Youth Finale 1 _____ Finale 2 _____ Finale 3 _____ Finale 4 _____ Total amount _____ x \$1.95 = \$ _____
 - Preferred Seating - Adult Finale 1 _____ Finale 2 _____ Finale 3 _____ Finale 4 _____ Total amount _____ x \$3.95 = \$ _____
 - Youth Finale 1 _____ Finale 2 _____ Finale 3 _____ Finale 4 _____ Total amount _____ x \$2.95 = \$ _____
 - Ringside Seating - Adult Finale 1 _____ Finale 2 _____ Finale 3 _____ Finale 4 _____ Total amount _____ x \$14.95 = \$ _____
 - Youth Finale 1 _____ Finale 2 _____ Finale 3 _____ Finale 4 _____ Total amount _____ x \$14.95 = \$ _____
 (**Note:** Ringside is special table seating & includes snacks.)
9. **COACHES PASS** (Good for sparring divisions only)..... In addition to player or spectator pass _____ x \$20 = \$ _____
 After Thursday, November 21 _____ x \$25 = \$ _____
10. **SUPER SHOW - AWARDS** Up front private table (seats 10) for your team/school/friends (closet tables go to earliest pre-registered)
 Party Name _____ City _____ St _____ _____ x \$99 = \$ _____
11. **TUESDAY NIGHT NEW YEAR'S PARTY**..... Amount of people _____ FREE to pre-registrants
 After Thursday, November 21 _____ x \$3.00 = \$ _____
12. **2012 SUPER GRANDS "T" SHIRT** (circle) S, M, L, XL, XXL (17.95 @ event)..... _____ x \$15.95 = \$ _____
13. **2012 SUPER GRANDS HOODED SWEATSHIRT** (circle) S, M, L, XL, XXL (39.95 @ event)Amount _____ x \$37.95 = \$ _____
 *NOTE: Prices do not include extra/special imprinting
- * 14. **CREDIT CARD SERVICE FEE** - Under \$300 (Not required for anyone paying by check, money order or cash)..... 1 x \$10 = \$ _____
 After Thursday, November 21 _____ x \$15 = \$ _____
 - \$300-\$500 (Not required for anyone paying by check, money order or cash)..... 1 x \$15 = \$ _____
 After Thursday, November 21 _____ x \$20 = \$ _____
 - Over \$500 (Not required for anyone paying by check, money order or cash)..... 1 x \$20 = \$ _____
 After Thursday, November 21 _____ x \$25 = \$ _____

TOTAL = \$ _____

YOU MUST FILL OUT BACKSIDE & WAIVER →

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